

Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 2025 -
2026 Details of Library

Name of College/Institute : Late. Ramsaw Patil B.Sc Nursing college, udgish Faculty : Nursing

01	Total Books (Other than Book Bank scheme)			
02	Last year purchase			
03	Invoice & payment details Copy need to uploaded on web site			
04	Total Hours Day Library Open			09-Hours
05	Total area available in Library			
06	List of Journal subscribed Current year :- January:- <u>2024</u> To December <u>2024</u>			
	National		International	
	Printed Hard Copy	Online	Printed Hard Copy	Online
		-		-
07	Total Back Volumes of Printed Journals Available			yes
08	Separate Reading room facilities for staff and students			yes
09	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility			yes
10	Library Software Available if yes attaché documents			yes
11	Provision for Photo Copy in Library			yes
12	Provision for Drinking Water Facility in Library			yes
13	Daily Available(at least 02 News Papers) in library for staff and students			yes
14	Book bank facility for needy and SC/ST students			yes
15	Library orientation program is arranged for every year			yes
16	Collection of competitive exam related books			yes
17	Library WEB OPAC			-
18	Celebrate birth and death anniversary of Great Indian Leaders			yes
19	Washroom Facility in Library			yes
20	Book bank facility for needy and SC/ST students			-

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

Any Other, Please Specify:-

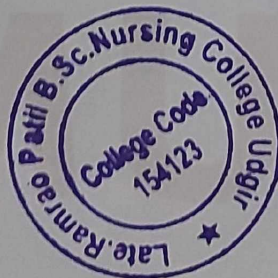
Chairman of LIC

Member Of LIC

Member Of LIC

Sr No	LIBRARY	Particular	Remark
1	Total National Journals Subscribed this year	-	
2	Total International Subscribed Journals this year	-	
3	Total Back Volumes of Printed Journals Available	-	
4	Provision for Digital Library	-	
5	Reading Room for teacher with at least 80% seating capacity (chairs table)	yes	
6	Reading Room for students with at least 80% seating capacity of total strength (chairs table)	yes	
7	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility	yes	
8	Provision for Photo Copy (Xerox) in Library	yes	
9	Provision for Lockers For Faculty and students	-	
10	Provision for Drinking Water Facility in Library	yes	
11	Daily Available at least 02 News Paper in library for staff and students	marathi 02 English -02	
12	Book bank facility for needy and SC/ST students	yes	
13	Library orientation program is arranged for every year	yes	
14	Collection of competitive exam related books	yes	
15	Plagiarism Checking Service (Software)	-	
16	Library WEB OPAC	-	
17	Celebrate birth and death anniversary of Great Indian Leaders	yes	
18	TOTAL HOURS DAY LIBRARY OPEN	10 Hours	-
19	Washroom Facility in Library	yes	

Date:- 03/02/2025



Gumeliran

Principal

Late Ramrao Patil B.Sc. Nursing
Dean/Principal Stamp & Signature
College Udgir Dist. Lat. 413517

Chairman of LIC

Member Of LIC

Member Of LIC

AADARSH BOOK AGENCY

629, Budhwar Peth, Appa Balwant Chowk, Near Ratan Cinema Basement, Pune - 2.

BOOKS ON LIBRARY SYSTEM

Old & New Books Sales / Purchase Return (%)

First Term : between 1st July to 1st August Second Term : 1st January to 31st January

Name डॉ. रीतिका चव्हाण BSC No.: 301
Nursing H01144211074 39212
 Date: 28/10/2024

Sr. No.	Book Name	Author Name	Qty	Rate	Discount	Amount
①	N.M		01	650	40%	390/-
②	Computer		01	395	40%	240/-
③	Nancy		01	690	40%	415/-
④	Sharma		01	695	40%	420/-
⑤	semulngm		01	1700	40%	1020/-
⑥	Biochemistry		01	1475	40%	885/-
⑦	Spectrum		01	350	40%	210/-
⑧	Sharma		01	400	40%	240/-
⑨	Panduranga		01	545	40%	360/-
⑩	Miles		01	2600	35%	1690/-
⑪	Burke		01	695	40%	420/-
⑫	Cheng		01	260	40%	160/-
⑬	H. Anatomy		01	2085	40%	1250/-
⑭	Uday Kumar		01	695	25%	520/-
⑮	Pandura		01	425	40%	255/-
⑯	Obs		01	1195	40%	720/-
⑰	Gravell		01	995	Total	600/-
						9795/-

Customer's Sign.

For AADARSH BOOK AGENCY

Invoice

Invoice No: 4581
Invoice Date: 19/04/2024

To
The Principal
Late Ramrao Patil B.Sc Nursing College, Udgir
Shreeram Building, Harkare Nagar, Nanded Naka,
Nanded Bidar Road, Udgir - 413517,
Dist: Latur,
Maharashtra.
Ph: 7823006364.

Billing Address

McMed International,
New no 49, Old no 19, Srinivasa Reddy Street,
T - Nagar, Chennai-600 017, India.
Mobile no: +91 9908870706 / +91 9444777521
E mail: www.mcmed.us / e-mail: mcmedinternational@gmail.com

Type of Subscription: Print Version Journals

S. No	Title	Frequency	Start Date	End Date	Qty	Rate (INR)
1	American Journal of Advances in Nursing Research	Bi-Annual	01-Jan-2024	31-Dec-2024	1	2000
2	International Journal of Obstetrics and Gynaecology Nursing	Bi-Annual	01-Jan-2024	31-Dec-2024	1	2000
Total Amount						4000

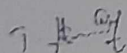
Payment Details are as follows

Mode	RTGS / NEFT Transfer	Drawn in favour of	McMed International
Amount	4,000 INR	Cheque/DD No	RTGS / NEFT Transfer
Bank	HDFC Bank	Date	18/04/2024
Amount in words: Four thousand only			

Other Comments or Special Instructions

1. Nil.

Thanks & regards



Authorized Signatory

McMed International



SALES INVOICE THE BOOK LIBRARY

Shop No.6 Nath Sankul Appt.Opp Adke Hospital Bedar PoolLaskar Road Solapur-413004

Ph: 9665974799

Email: mallinathphatate1911@gmail.com

Buyer:

The Principal,
Late Ramrao Patil BSC Nursing college udgir
Udgir, Latur - 413517

No.: TBL/2022

Date: 29-07-2022

Consignee: Main Material Location

Sr.	Author	Titles of Books	Publication	Qty	Cur	Mrp	Vol	Gross Mrp	Dis %	Amount
1	A PADMAJA	TEXTBOOK OF CHILD HEALTH NURSING	JPB	3	Rs.	1395	2/E	4185	35%	2720
2	ANNAMMA JACOB	A COMPREHENSIVE TEXTBOOK OF MIDWIFERY & GYNECOLOGICAL NURSING	JPB	3	Rs.	1395	6/E	4185	35%	2720
3	ANNAMMA JACOB	CLINICAL NURSING PROCEDURES: THE ART OF NURSING PRACTICE	JPB	3	Rs.	1695	5/E	5085	35%	3305
4	ANNAMMA JACOB	MIDWIFERY CASEBOOK A PRACTICAL RECORD OF MATERNAL AND NEWBORN NURSING (FOR BSC NURSING STUDENTS)	JPB	1	Rs.	625	6/E R.P.	625	35%	406
5	APURBA SANKAR SASTRY	ESSENTIALS OF APPLIED MICROBIOLOGY FOR NURSES (INCLUDING INFECTION CONTROL AND SAFETY)	JPB	3	Rs.	695	1/E R.P.	2085	35%	1355
6	BASAVANTHAPPA BT	CHILD HEALTH NURSING	JPB	3	Rs.	1525	1/E	4575	35%	2974
7	CP THRESYAMMA	A GUIDE TO MIDWIFERY STUDENTS	JPB	3	Rs.	525	1/E R.P.	1575	35%	1024
8	DNA VASUDEVAN	TEXTBOOK OF BIOCHEMISTRY FOR MEDICAL STUDENTS	JPB	1	Rs.	1695	10/E	1695	30%	1187
9	HIRALAL KONAR	DC DUTTA'S TEXTBOOK OF GYNECOLOGY	JPB	3	Rs.	1195	8/E R.P.	3585	30%	2510
10	HIRALAL KONAR	DC DUTTA'S TEXTBOOK OF OBSTETRICS INCLUDING PERINATOLOGY & CONTRACEPTION	JPB	3	Rs.	1495	10/E	4485	30%	3140
11	I CLEMENT	APPLIED NUTRITION, DIETETICS AND BIOCHEMISTRY FOR BASIC BSC NURSING	JPB	3	Rs.	825	2/E R.P.	2475	35%	1609
12	I CLEMENT	NURSING FOUNDATION I	JPB	3	Rs.	975	1/E R.P.	2925	35%	1901
13	I CLEMENT	NURSING FOUNDATION-II AS PER THE REVISED INC SYLLABUS FOR BSC NURSING	JPB	3	Rs.	975	1/E R.P.	2925	35%	1901
14	JOGINDRA VATI	COMMUNICATION & EDUCATION TECHNOLOGY	JPB	3	Rs.	425	1/E R.P.	1275	35%	829
15	JOGINDRA VATI	PRINCIPLES AND PRACTICE OF NURSING MANAGEMENT AND ADMINISTRATION FOR BSC AND MSC NURSING	JPB	3	Rs.	925	2/E R.P.	2775	35%	1804
16	KESHAJ RAJ PAUDEL	HANDBOOK OF PHARMACOLOGY FOR NURSING STUDENTS	JPB	3	Rs.	425	2/E	1275	35%	829
17	KP NEERAJA	TEXTBOOK OF COMMUNICATION AND EDUCATION TECHNOLOGY FOR NURSES	JPB	3	Rs.	975	1/E	2925	35%	1901
18	KUJ KUMARI	ADULT HEALTH NURSING-II MEDICAL SURGICAL NURSING	JPB	3	Rs.	925	1/E R.P.	2775	35%	1804
19	KUNISHA CLEMENT	ESSENTIALS OF MANAGEMENT OF NURSING SERVICE & EDUCATION	JPB	3	Rs.	825	2/E	2475	35%	1609
20	PANICAJA NAIK	TEXTBOOK OF BIOCHEMISTRY FOR BSC NURSING	JPB	3	Rs.	325	1/E R.P.	975	35%	634
21	R SREEVANI	A GUIDE TO MENTAL HEALTH & PSYCHIATRIC NURSING	JPB	3	Rs.	795	4/E REV.F	2385	35%	1550
22	R SREEVANI	APPLIED PSYCHOLOGY FOR NURSES	JPB	3	Rs.	625	4/E R.P.	1875	35%	1219
23	R SREEVANI	APPLIED SOCIOLOGY FOR NURSES	JPB	3	Rs.	525	1/E R.P.	1575	35%	1024
24	RAJESH KUMAR	NURSING RESEARCH & STATISTICS	JPB	3	Rs.	625	2/E	1875	35%	1219
25	RAMADAS NAYAK	TEXTBOOK OF PATHOLOGY AND GENETICS FOR NURSES	JPB	3	Rs.	575	2/E R.P.	1725	35%	1121
26	S KAMALAM	ESSENTIALS IN COMMUNITY HEALTH NURSING PRACTICE	JPB	3	Rs.	1125	4/E	3375	35%	2194
27	SATISH GUPTA	THE SHORT TEXTBOOK OF MEDICAL MICROBIOLOGY FOR NURSES	JPB	3	Rs.	695	3/E R.P.	2085	35%	1355
28	SAUMYA SHUKLA	LMR: LAST MINUTE REVISION ANATOMY	JPB	1	Rs.	550	1/E	550	35%	358
29	SAUMYA SHUKLA	LMR: LAST MINUTE REVISION PHYSIOLOGY	JPB	3	Rs.	750	1/E	2250	35%	1463
30	TEJ INDRANI	FIRST AID FOR NURSES	JPB	3	Rs.	425	2/E	1275	35%	829
31	UN PANDA	JAYPEE'S ENGLISH-HINDI DICTIONARY FOR NURSES	JPB	2	Rs.	625	1/E	1250	35%	813
32	VEERABHADRAPPA GM	THE SHORT TEXTBOOK OF COMMUNITY HEALTH NURSING (2 VOLUMES)	JPB	3	Rs.	1425	2/E R.P.	4275	35%	2779
33	ASHALATHA PR	TEXTBOOK OF APPLIED ANATOMY & PHYSIOLOGY FOR NURSES	JPB	3	Rs.	1395	6/E R.P.	4185	35%	2720
34										0
Total Qty: **92**										0
Total Amount: -										54806

Terms & Conditions:

1. Certified that the prices charged in this invoice are the publishers current prices.
 2. We hereby certified that the above charged prices are as per the publishers catalogue price.
 3. Prices are subject to change without prior notice.
 4. Books once sold will not be taken back or exchanged & amount rounded off to the nearest rupee.
 5. Our responsibility ceases on delivery of goods to courier.
 6. Any claims regarding non receipt of discrepancy should be reported within seven days from the receipt of book.
 7. Books supplied are as per the GOC terms & are of the latest edition.
 8. Books supplied remains our property till the invoice is paid full.
 9. Interest @18% p.a. will be charged on all invoices exceeding the due date.
 10. Any dispute arising out of sales of this invoice are subject to SOLAPUR jurisdiction only
 11. E&OE. Subject to Pimpri Jurisdiction.
- Kindly deposit cheque into our A/c with HDFC Bank
A/c No :- 50200072096069 IFSC Code :- HDFC0000635 Branch :- Osis Mall Murarji Peth Solapur 413001
of The Book Library - Book Store (Regd) and inform us.
I / we declare that this invoice shows actual price of the goods and / or services described and that all particulars are true and correct.

For: MALLINATH PHATATE

Authorized Signatory